## Mandatory Public Disclosure

A : GENERAL INFORMATION :		
SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HIGH SCHOOL KAJHERI CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620041
3	SCHOOL CODE (IF APPLICABLE)	24248
4	COMPLETE ADDRESS WITH PIN CODE	GOVT HIGH SCHOOL, KAJHERI, V P O BADHERI, CHANDIGARH, - 160052
5	PRINCIPAL NAME	MS. GURMEET KAUR
6	PRINCIPAL QUALIFICATION	B.FA
7	SCHOOL EMAIL ID	ghskajheri@ymail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915755656

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ghskajheri.in/wp-content/uploads/2021/06/Building-safety- certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ghskajheri.in/wp-content/uploads/2021/06/Fire-safety- certificate.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ghskajheri.in/wp-content/uploads/2021/06/Water-sanitization- certificate.pdf	

# **NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ghskajheri.in/mandatory-public-disclosure-ghs-kajheri-chandigarh/
2	ANNUAL ACADEMIC CALENDER	https://ghskajheri.in/mandatory-public-disclosure-ghs-kajheri-chandigarh/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ghskajheri.in/mandatory-public-disclosure-ghs-kajheri-chandigarh/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ghskajheri.in/mandatory-public-disclosure-ghs-kajheri-chandigarh/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ghskajheri.in/mandatory-public-disclosure-ghs-kajheri-chandigarh/

## D : STAFF (TEACHING) :

SL	No.	INFORMATION	DETAILS	
1	PRINCIPAL		Ms. Gurmeet Kaur	

28/06/2021

2	TOTAL NO. OF TEACHERS	34
	PGT	0
	TGT	18
	PRT	16
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Ms. Jaspreet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Gurjinder Kaur

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	60	38	63.33	

### **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2477
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 32
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/channel/UC-CIcCAbofTN1MJXUYkVyTg